

**AGENDA**



**Recommendation for Council Action**

Audit and Finance Committee	Item ID	45811	Agenda Number	7.
-----------------------------	---------	-------	---------------	----

Meeting Date:	5/27/2015	Department:	City Auditor's Office
---------------	-----------	-------------	-----------------------

**Subject**

Presentation of the Aviation Tenant Contracts Audit (City Auditor).

**Amount and Source of Funding**

**Fiscal Note**

**Purchasing Language:**

**Prior Council Action:**

**For More Information:**

**Council Committee, Boards and Commission Action:**

**MBE / WBE:**

**Related Items:**

**Additional Backup Information**